



Good Friday

St. John's Lutheran Church
Bath, Pennsylvania
March 29, 2024 - 7:00 PM

We welcome our friends from Christ Church, Bath, and their pastor, Allan Kramer Moyer. Tonight we are one assembly of God's faithful people, remembering the passion of our Lord and preparing to celebrate the resurrection of our Lord on Easter Day.

As you enter into the Sanctuary you will notice that the altar is bare. The bareness of the altar symbolically reminds us that Jesus has been arrested, all his possessions and clothes and early glory have been taken from him, and Jesus is currently in the hands of His captors. The stripping of the altar and chancel (area around the altar) also serves the practical function of allowing all the chancel furnishings to be cleaned and freshened prior to the Easter celebration.

Tenebrae (Latin for "darkness") was the name given to the medieval predawn morning prayer celebrated by monks during the last three days in Holy Week. In recent centuries, this monastic liturgy—despite its early morning light imagery—was transferred to Good Friday. In the monastic practice, it was a service of prayers and readings from scripture. As the light began to dawn, the candles used for reading were gradually extinguished, so that at the end of the service, the rising sun provided the necessary light for reading and singing.

In the service presented here, the extinguishing of candles has been placed within the reading of the Passion according to John, the ancient gospel narrative for the day. Following each section, candles are extinguished.

Prelude "God So Loved the World"

arr. Brian Būda

*Gathering

*We gather in silence.
Please rise, as you are able, when the Pastor stands.*

***Prayer of the Day**

***P:** Merciful God,

***C:** **your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

***Responsive Reading: from Isaiah 53**

***P:** He had no form or majesty that we should look at him,

***C:** **nothing in his appearance that we should desire him.**

***P:** He was despised and rejected by others;

***C:** **a man of suffering and acquainted with infirmity;**

***P:** But he was wounded for our transgressions,

***C:** **crushed for our iniquities;**

***P:** All we like sheep have gone astray;

***C:** **we have all turned to our own way,**

***P:** and the Lord has laid on him

***C:** **the iniquity of us all.**

***P:** He was oppressed, and he was afflicted,

***C:** **yet he did not open his mouth;**

***P:** They made his grave with the wicked

***C:** **and his tomb with the rich,**

***P:** although he had done no violence,

***C:** **and there was no deceit in his mouth.**

***P:** The righteous one, my servant, shall make many righteous,

***C:** **and he shall bear their iniquities.**

***P:** Therefore I will allot him a portion with the great,

***C:** **because he poured out himself to death.**

***Hymn LBW #109 - "Go to Dark Gethsemane"**

The Passion of Our Lord Jesus Christ According to St John

(Sit, kneel, or stand as appropriate for your Good Friday observance.)

John 18:1-11

¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

First candle is extinguished.

***Hymn LBW #114 - "There is a Green Hill Far Away"**

John 18:12-27

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who →

guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest. ²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

Second candle is extinguished.

***Hymn LBW #117 - "O Sacred Head, Now Wounded"**

vs. 1-2

John 18:28-40

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted →

to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Third candle is extinguished.

***Hymn LBW #117 - "O Sacred Head, Now Wounded"**

vs. 3-4

John 19:1-7

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to →

them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Fourth candle is extinguished.

***Hymn LBW #123 - "Ah, Holy Jesus"**

vs. 1-2

John 19:8-16a

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

Fifth candle is extinguished.

***Hymn LBW #123 - "Ah, Holy Jesus"**

vs. 3-5

John 19:16b-22

^{16b}So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

²²Pilate answered, "What I have written I have written."

Sixth candle is extinguished.

***Hymn LBW #104 - "In the Cross of Christ I Glory"**

vs. 1-2

John 19:23-30

²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Seventh candle is extinguished.

Pause for prayer before the hymn

***Hymn LBW #104 - "In the Cross of Christ I Glory"**

vs. 3-4

John 19:31-42

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs.

³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced." ³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Eighth candle is extinguished.

***Hymn LBW #107 - "Beneath the Cross of Jesus"**

Sermon

Anthem: "Within the Shadows of the Cross"

arr. Besig/Price

(8)

Bidding Prayer

The assembly kneels or sits. The pastor offers the invitation to each prayer (the bid). Silent prayer follows each bid. The pastor then leads the prayer appropriate to each bid.

P: Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer

P: Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for Elizabeth and Christopher our bishops, for Bonnie our conference minister, for Terrence and Allan our pastors, for those who serve on the church council, altar guild, fundraising guild, Sunday School, and for all servants of the church in every place and nation, and for all the people of God.

C: Amen.

Silent prayer

P: Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for those preparing for baptism.

Silent prayer.

P: Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silent prayer.

P: Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

P: Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

P: Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for those who do not believe in God.

Silent prayer.

P: Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for God's creation.

Silent prayer.

P: Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for those who serve in public office.

Silent prayer.

P: Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

C: Amen.

P: Let us pray for those in need.

Silent prayer.

P: Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

C: Amen.

P: Finally, let us pray for all those things for which our Lord would have us ask.

***C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

***PROCESSION OF THE CROSS**

A cross is carried in procession through the church and placed before the assembly. The assembly stands and faces the cross as it is brought forward. The following dialogue is said three times, the assembly echoing the leader, at the beginning, midpoint, and end of the procession.

*P: Behold, the life-giving cross, on which was hung the Savior of the whole world.

***C: Oh, come, let us worship him.**

Following the Procession of the Cross, the assembly may be seated. Following a time a silent prayer the congregation will sing a hymn to focus our worship on Jesus sacrifice on the cross which brings to us the gift of eternal life. During the time of silence, or while singing the hymn, or at the end of the service worshipers may come to the cross to make a sign of reverence. Reverencing the cross may include actions such as pausing before the cross, bowing, kneeling before it for prayer, or touching it.

***Hymn LBW #92 - Were You There When They Crucified My Lord**
vs. 1-3

***DISMISSAL**

After a period of silence, the pastor concludes tonight's service with these words:

*P: We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

You may remain in the sanctuary as long as wish desire to meditate on the saving power of the Cross. All depart in silence. Our worship will continue when we worship the risen Christ on Easter Sunday, the Resurrection of our Lord. Christ Church offers Easter worship at 10:15 AM. St. John's (this building) offers Easter worship at 8:00 AM or 10:15 AM. St. John's also offers a service for the medically vulnerable at 11:45 AM. All in attendance at the 11:45 service must be fully vaccinated and wear a mask for the entirety of the 11:45 worship service.

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103275. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. From sundaysandseasons.com. One License A-740897

Stay up to day with worship schedule changes, meeting notices, and weather cancellations by texting

STJOHNSBATH to 84576

or connect with us online at

stjohnsbath.flocknote.com

Assisting in Worship Today
Altar Guild - Gloria M., Carol H.

Ushers: Volunteers - Lector: Volunteer - Acolyte: Volunteer

Contacts

Office Phone: 610-837-1061

Church Email: stjohnbath@gmail.com

Pastor Walsh: 610-837-1061 / 484-282-0699 (emergency)

Pastor's Email: pastorterrywalsh@outlook.com

Follow us on Facebook:

St. John's church page: <https://www.facebook.com/St-Johns-Lutheran-Church-120814211266763/>

Pastor Walsh's page, for information on faith in the wider world:

<https://www.facebook.com/terrence.walsh.96>

Follow us on our website: www.stjohnsbathpa.org

Welcome to St. John's!

We are glad that you are here to worship with us! We are in the midst of the Lenten Season, which begins with Ash Wednesday and ends when our Lord rises from the tomb on Easter Day.

Traditionally, Lent is a time when adults were prepared for baptism, by learning the Bible and the traditions of the church. For those who are already baptized, Lent is a time to reflect on the meaning of baptism in our lives, and to recommit ourselves to following Jesus Christ as a faithful disciple. Lent is often seen as a season to give up something as part of our discipleship, or, alternately, to take up something to be a better disciple. Perhaps you might give up an unhealthy habit, or take up support of a new charity. Give up unhealthy foods, and donate any money saved to the poor. Commit yourself to reading a new devotional book before the Easter celebration. The choice of a Lenten discipline is yours to make.

You may be new to St. John's, new to the Bath area, new to Lutheran worship, or may have never before set foot in a church. Regardless how often you have sat in church we are glad to have you join us. We invite you to listen to the service, enjoy the music, and say prayers for yourself and all who are need. Have questions? Please call or email Pastor Terry.

You are welcome. All are welcome. All are welcome in this place.

Upcoming Commemorations

Hans Nielsen Hauge, renewer of the church, died 1824, Friday, March 29, 2024. Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

John Donne, poet, died 1631, Sunday, March 31, 2024. After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

Benedict the African, confessor, died 1589, Thursday, April 4, 2024. Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists, Saturday, April 6, 2024. These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Today's Announcements - Thursday, March 28, 2024 Maundy Thursday

This Week at St. John's

3/31/2024 - Sun.	Worship/Communion	8:00 AM
	No Sunday School (Happy Easter)	
	Worship	10:15 AM
	Masked Worship/Comm. (Library)	11:45 AM

Thank you: Thank you to everyone who ordered, baked, or helped with the fish dinners. We served close to 400 fish dinners! The food was delicious and the fellowship was wonderful.

Online Giving Option: We share with you the new e-giving platform, Vanco. This platform provides a secure and user-friendly way to give to our church online, and we are confident that it will make giving more convenient for many members of our congregation. You can give now at this website link: <https://secure.myvanco.com/L-ZAB8>



Scan this code to get the Vanco App on your mobile device

Whether you choose to give online or in person, your support is vital to the continued success of our church community. We are so grateful for your generosity and commitment to our shared mission. Thank you again for all that you do.

Molasses Crumb Pie Sale: Save the date of April 6, 2024. St. John's is making and selling molasses crumb pies. They will be made on April 4 & 5. Pickup will be April 6 from 9:00 am to noon. Order by Monday, April 1. Order sheets are now available in the lobby. If you are interested in helping to make the pies please give Jeannine Werner a call at 610-417-3316.

Nursery School Lottery Calendars: Please see the box at the bottom of the stairs for an April lottery calendar to support the Nursery school. Calendars are \$10.

Nursery School Enrollment 2024-2025: Do you know someone looking for a great place to enroll their child in nursery school? Look no further and share the word, we have an amazing program and teachers here at St. John's Bath. Enrollment forms are available through Dawn Mayer at 610-837-9868 or by e-mailing stjohnbath@gmail.com. Classes for 2, 3, and 4-year old's.

Join us for Holy Week



Easter Sunday – 3/31/24
Worship/Communion 8:00 AM
No Sunday School (Happy Easter)
Worship/Communion 10:15 AM
Masked Worship 11:45 AM



Prayers Requested For: Matthew A., Jim A., Eileen A., Phyllis & Joe A., Amy B., Allen B., Marsha B., Josie B., the family of Shane B., Barb B., Cory B., Dawn & Bill B., Jason C., Patty & Larry D., Barry F., Laverne F., Kathy F., Lilly F., Arya G., Cami Grace G., Bryson G., Janis G., Mike H., Shawn H., Lil H., Troy H., Robert H., Chuck H., Scott & Heather H., Seana I., Dennis K., Gerry K., Mary K., Steve K., Diane L., Lee L., Jorge L., Ruth M., The M. Family, April Rose M., Joe N., Danielle N., Samantha O., Arlene O. Brent R., Earl & Steve S., Ethel S., Louise S., Barb S., Beth S., Rosalia S., Gloria S., Dolly T., James T., Stacey T., Ann U., Viola W., Lisa W., Brenda W., LaNor W., Cecile W., Galen W., Susan W., Richard Y., Yvonne .Y., Pauline Y., Francis Z., and those unnamed.

If you would like to add or remove a person from the prayer list, contact the Church Office (610-837-1061).

Christ Church Of Bath, UCC upcoming Fundraisers & Events

April 23rd

Thompson's Hoagie orders due.

Please call or e-mail church to order or for more info

610-837 0345/Uccbath2@rcn.com

Pick up Tues. April 30th 11AM-12:30PM

Spring Fling Basket Social - May 3rd-5th

Friday 3rd - 4pm-7pm, Saturday 4th- 9am – 7pm

& Sunday 5th – 11am – 3pm

Baked sale on Saturday & Food served Sunday 11-3

June 15th

Be sure to check out our baked potato bar hosted by our church for The Spuds & Spurs Festival 1-6pm.

Angel's Attic located at Christ Church open Thurs, Fri & Sat from 10-2pm