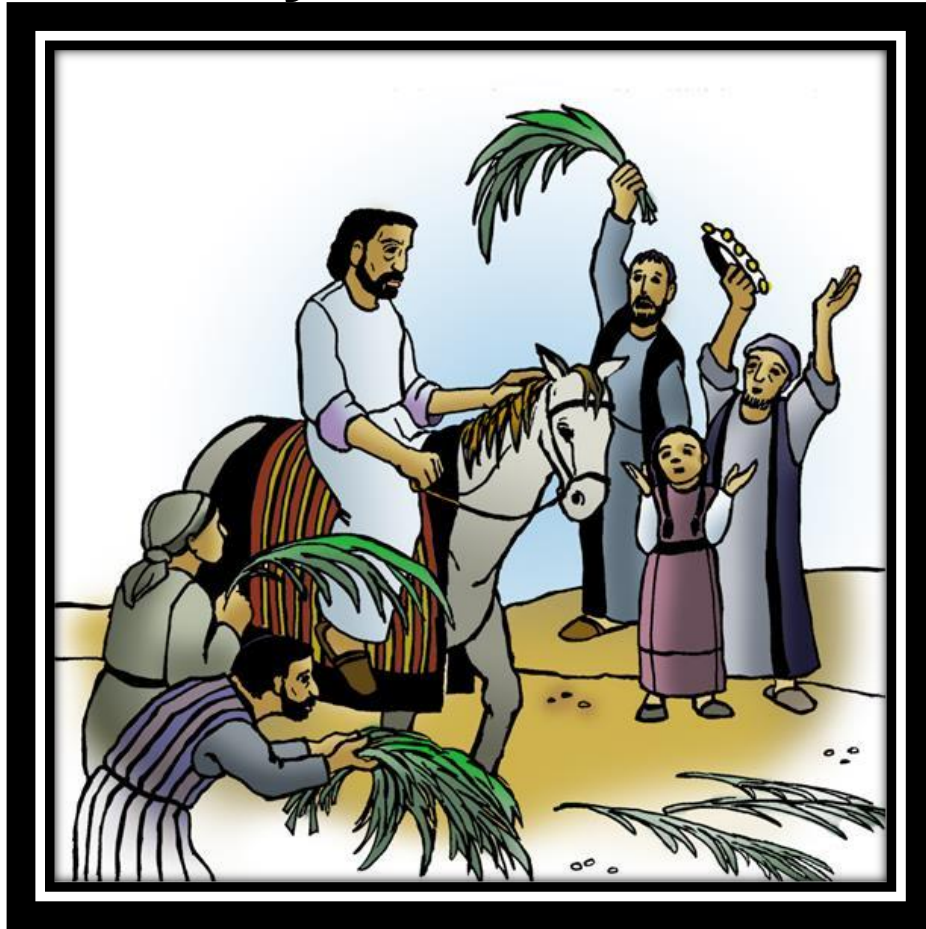


Holy Communion



Palm Sunday **Sunday of the Passion** March 24, 2024

St. John's Evangelical Lutheran Church
Bath, PA

**Bulletins in honor and remembrance of our
Daughter-in-Law, Jen, and Celebrating our
Granddaughter Abby's 22nd Birthday
by Ann & Gordon B.**

Sunday of the Passion/Palm Sunday

Prelude: “*Ellacombe*” (8:00 am)
“*On that Day*” (10:15 am)

arr. H. Balcombe
arr. Mary Kay Beall

Welcome and Announcements

***ACCLAMATION**

The Pastor, standing among the people, says:

*P: Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name. (*Phil. 2:8-9*)

PROCESSIONAL GOSPEL: John 12:12-16

*P: The processional gospel according to St. John, the twelfth chapter.

*C: (sung) **Glory to you, O Lord.**

Jesus enters Jerusalem

*P: ¹²[Five days before the Passover] the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord the King of Israel!” ¹⁴Jesus found a young donkey and sat on it; as it is written: ¹⁵“Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*P: The Processional Gospel of the Lord.

*C: (sung) **Praise to you, O Christ.**



***BLESSING OF PALMS**

*P: The Lord be with you.

*C: **And also with you.** (*All raise their palms aloft*)

*P: Let us give thanks to the Lord our God.

*C: **It is right to give him thanks and praise.**

*P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*C: **Amen.**

*P: Let us go worship in peace,

*C: **in the name of the Lord.**

***Hymn LBW #108** - *"All Glory, Laud and Honor"*

8:00 am vs. 1-2

*P: Blessed is he who comes in the name of the Lord.

*C: **Hosanna in the highest.**

***Prayer of the Day**

*P: Everlasting God,

*C: **In your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Isaiah 50:4-9a

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

Second Reading: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

***Gospel Verse** (sung)

p. 63

***“Return to the Lord, your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love
and abounding in steadfast love.”***

Gospel Reading - The Passion of Our Lord



P: The Passion of Our Lord
According to St. Mark,
the 14th & 15th Chapters.

C: (sung) **Glory to you, O Lord.**

NARRATOR: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIESTS: "Not during the festival, or there may be a riot among the people."

NARRATOR: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLES: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

NARRATOR: And they scolded her. But Jesus said,

JESUS: "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

NARRATOR: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES: "Where do you want us to go and make the preparations for you to eat the Passover?"

NARRATOR: So he sent two of his disciples, saying to them,
JESUS: "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."
NARRATOR: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,
JESUS: "Truly I tell you, one of you will betray me, one who is eating with me."
NARRATOR: They began to be distressed and to say to him one after another,
DISCIPLES: "Surely, not I?"
NARRATOR: He said to them,
JESUS: "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."
NARRATOR: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,
JESUS: "Take; this is my body."
NARRATOR: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
JESUS: "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."
NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,
JESUS: "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."
NARRATOR: Peter said to him,
PETER: "Even though all become deserters, I will not."
NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

NARRATOR: But he said vehemently,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I pray."

NARRATOR: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: I am deeply grieved, even to death; remain here, and keep awake."

NARRATOR: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

NARRATOR: He came and found them sleeping; and he said to Peter,

JESUS: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him and lead him away under guard."

NARRATOR: So when he came, he went up to him at once and said,

JUDAS: "Rabbi!"

NARRATOR: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

NARRATOR: All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSERS: "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

NARRATOR: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: "Are you the Messiah, the Son of the Blessed One?"

NARRATOR: Jesus said,

JESUS: "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

NARRATOR: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSERS: "Prophecy!"

NARRATOR: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: "You also were with Jesus, the man from Nazareth."

NARRATOR: But he denied it, saying,

PETER: "I do not know or understand what you are talking about."

NARRATOR: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: "This man is one of them."

NARRATOR: But again he denied it. Then after a little while the bystanders again said to Peter,

BYSTANDERS: "Certainly you are one of them; for you are a Galilean."

NARRATOR: But he began to curse, and he swore an oath,

PETER: "I do not know this man you are talking about."

NARRATOR: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS: "Before the cock crows twice, you will deny me three times."

NARRATOR: And he broke down and wept.

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: "Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Crucify him!"

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(At the mention of Golgotha, all stand as able.)

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, →

and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: Which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom →

of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

*P: This is the Passion of our Lord.

*C: (sung) **Praise to you, O Christ.**

Silent Prayer

*Hymn LBW #107 *"Beneath the Cross of Jesus"*

8:00 am vs. 1-2

*Nicene Creed

p. 64

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Peace**

*P: The Peace of the Lord be with you always!

*C: **And also with you.**

The Peace will be shared between the Pastor and Congregation (only).

***Offering**

The Offering may be dropped off at the beginning or end of the worship service. We will thank God for our blessings, including the ability to give an offering for the work of God's kingdom.

Music at the Offering:

(8:00 AM) "Lift High the Cross"

arr. Cindy Berry

(10:15 AM) "Ride On"

arr. Hall Johnson

soloist: Eileen G.

***Offertory Prayer**

*P: Blessed are you,

*C: **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

***Prayers of Intercession**

*P: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

*V: Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Lord, in your mercy,

*C: **hear our prayer.**

*V: Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Lord, in your mercy,

*C: **hear our prayer.**

*V: Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Lord, in your mercy,

***C: hear our prayer.**

*V: Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. Heal the sick. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. Lord, in your mercy,

***C: hear our prayer.**

*V: Give energy and joy to our pastors, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Lord, in your mercy,

***C: hear our prayer.**

Here other intercessions may be offered.

*V: Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. We give thanks for the courage of Oscar Arnulfo Romero, bishop and martyr, whom we commemorate today. Lord, in your mercy,

***C: hear our prayer.**

*P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

***C: Amen.**

***Lord's Prayer**

*P: Lord, teach us to pray.

***C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

***Benediction**

*P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

***C: Amen.**

*Hymn "Ride On, Ride On In Majesty"

8 am vs. 1-2

ST. DROSTANE. L. M.
Broadly, with dignity

JOHN BACCHUS DYKES, 1823-76

FIRST TUNE

1. Ride on, ride on in ma - jes - ty! Hark! all the tribes Ho - san - na cry;
 2. Ride on, ride on in ma - jes - ty! In low - ly pomp ride on to die!
 3. Ride on, ride on in ma - jes - ty! The wing - ed squad - rons of the sky

O Sav-iour meek, pur - sue thy road With palms and scat-tered gar-ments strowed.
 O Christ, thy tri-umphs now be - gin O'er cap - tive death and con-quer'd sin.
 Look down with sad and wondering eyes To see the ap-proach-ing sac-ri - fice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die!
Bow thy meek head to mortal pain,
Then take, O God, thy power and reign.

Henry Hart Milman, 1791-1868 a.

*Dismissal

*P: Go in peace. Serve the Lord

*C: Thanks be to God.

Postlude: "Fanfare"

arr. John G. Barr

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Assisting in Worship Today
Altar Guild - June K., Carol H.
8:00 AM - Ushers: Robin & Robert M.
Lector: Volunteer - Acolyte: Payton K.
10:15 AM - Ushers: Phyllis & Joe A.
Lector: Jim G. - Acolyte: Josh S.

Contacts

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Pastor's Email: pastorterrywalsh@outlook.com

Follow us on Facebook:

St. John's church page: <https://www.facebook.com/St-Johns-Lutheran-Church-120814211266763/>

Pastor Walsh's page, for information on faith in the wider world:
<https://www.facebook.com/terrence.walsh.96>

Follow us on our website: www.stjohnsbathpa.org

Upcoming Commemorations

Oscar Arnulfo Romero, Bishop of El Salvador, martyr, died 1980, Sunday, March 24, 2024. Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador. **Annunciation of Our Lord, Monday, March 25, 2024.** Nine months before Christmas we celebrate the annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross. **Hans Nielsen Hauge, renewer of the church, died 1824, Friday, March 29, 2024.** Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

Welcome to St. John's!

We are delighted that you have joined us in celebrating Palm Sunday. Whether you are new to St. John's or have been coming here your entire life we welcome you. Whether you know all the hymns or this is all new music to you, you are welcome here.

If you can't find the right page or get lost as to where we are in the worship service, don't worry, Pastor will get you onto the right page in a minute.

Do you have questions about how we worship, what we worship, or why we worship Jesus Christ? Talk to the pastor after the service. Or send an email, call us or stop in. We love answering these questions. Sometimes we just explore the questions together.

We welcome you in the name of Jesus Christ.

Stay up to day with worship schedule changes, meeting notices, and weather cancellations by texting **STJOHNSBATH to 84576**
or connect with us online at **stjohnsbath.flocknote.com**

Today's Announcements - Sunday, March 24, 2024 **Palm Sunday, Sunday of the Passion**

This Week at St. John's

3/24/2024 - Sun.	Worship	8:00 AM
	Sunday School	9:00 AM
	45 Min Bible Study	9:15 AM
	Worship	10:15 AM
	Masked Worship (Library)	11:45 AM
3/25/2024 - Mon.	Quilters	9:00 AM-Noon
	Girl Scouts	6:00 PM
3/28/2024 - Thurs.	Worship/Communion	7:00 PM
3/29/2024 - Fri.	Tenebrae Worship	7:00 PM
3/31/2024 - Sun.	Worship/Communion	8:00 AM
	Worship/Communion	10:15 AM
	Masked Worship/Comm. (Library)	11:45 AM

Nursery School Lottery Calendars: Please see the box at the bottom of the stairs for an April lottery calendar to support the Nursery school. Calendars are \$10.

Online Giving Option: We share with you the new e-giving platform, Vanco. This platform provides a secure and user-friendly way to give to our church online, and we are confident that it will make giving more convenient for many members of our congregation. You can give now at this website link: <https://secure.myvanco.com/L-ZAB8>



Scan this code to get the Vanco App on your mobile device

Whether you choose to give online or in person, your support is vital to the continued success of our church community. We are so grateful for your generosity and commitment to our shared mission. Thank you again for all that you do.



Back by Popular Demand the Fellowship Dinner at The Prime will be held **Tuesday, March 26, 2024, 5:30 PM.** Call the church office at 610-837-1061 for a reservation. *(all dinners will be held on the 4th Tuesday of odd # months.)*

Nursery School Enrollment 2024-2025: Do you know someone looking for a great place to enroll their child in nursery school? Look no further and share the word, we have an amazing program and teachers here at St. John's Bath. Enrollment forms are available through Dawn Mayer at 610-837-9868 or by e-mailing stjohnbath@gmail.com. Classes for 2, 3, and 4-year old's.

Prayers Requested For: Matthew A., Jim A., Eileen A., Phyllis & Joe A., Amy B., Allen B., Marsha B., Josie B., the family of Shane B., Barb B., Cory B., Dawn & Bill B., Jason C., Patty & Larry D., Barry F., Laverne F., Kathy F., Lilly F., Arya G., Cami Grace G., Bryson G., Janis G., Mike H., Shawn H., Lil H., Troy H., Robert H., Chuck H., Scott & Heather H., Seana I., Dennis K., Gerry K., Mary K., Steve K., Diane L., Lee L., Jorge L., Ruth M., The M. Family, April Rose M., Joe N., Danielle N., Samantha O., Arlene O. Brent R., Earl & Steve S., Ethel S., Louise S., Barb S., Beth S., Rosalia S., Gloria S., Dolly T., James T., Stacey T., Ann U., Viola W., Lisa W., Brenda W., LaNor W., Cecile W., Galen W., Susan W., Richard Y., Yvonne .Y., Pauline Y., Francis Z., and those unnamed.

If you would like to add or remove a person from the prayer list, contact the Church Office (610-837-1061).

Join us for Holy Week

Maundy Thursday – 3/28/24

Worship/Communion at St. John's at 7:00 PM



Good Friday – 3/29/24

Joint Tenebrae Service at St. John's at 7:00 PM
(we welcome Christ UCC of Bath)

Easter Sunday – 3/31/24

Worship/Communion 8:00 AM
No Sunday School (Happy Easter)
Worship/Communion 10:15 AM
Masked Worship 11:45 AM



**May the blessings
of the Lord be with you
on Palm Sunday and always!**