



**Sixth Sunday after Pentecost**  
**June 30, 2024**

**St. John's Evangelical Lutheran Church**  
**Bath, PA**

Prelude “Arabesque”

arr. Steven Scott

## Welcome and Announcements

### \*Confession and Forgiveness

*The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.*

\*P: In the name of the Father, and of the Son, and of the Holy Spirit.

\*C: **Amen.**

\*P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

\*C: **Amen.**

\*P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

\*P: Most merciful God,

\*C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister addresses the congregation.*

\*P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

\*C: **Amen**

**\*Hymn ELW #712** *“Lord, Whose Love in Humble Service”*

**\*The Greeting**

\*P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**\*C: And also with you.**

**\*Prayer of the Day**

\*P: Almighty and merciful God,

**\*C: We implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

**First Reading: Lamentations 3:22-33**

<sup>22</sup>The steadfast love of the Lord never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The Lord is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The Lord is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the Lord. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults. <sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

**Second Reading: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who →

began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

**\*Gospel Verse** (sung)

p. 142

***“Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia. Alleluia”***

**\*P:** The Holy Gospel according to St. Mark, the fifth chapter.

**\*C:** (sung) **Glory to you, O Lord.**

### **Gospel: Mark 5:21-43**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him.

<sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see →

the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” <sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

\*P: This is the Gospel of the Lord.

\*C: (sung) **Praise to you, O Christ.**

## **Children’s Sermon/Sermon**

\*Hymn ELW #617 *“We Come To You For Healing, Lord”*

## **\*Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and  
born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended into  
hell. On the third day he rose again. He ascended into  
heaven, and is seated at the right hand of the Father. He  
will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen**

## **\*The Peace**

**\*P:** The Peace of the Lord be with you always!

**\*C:** **And also, with you.**

*The Peace will be shared between the Pastor and Congregation.*

## **\*Offering**

*The Offering may be dropped off at the beginning or end of the worship service.*

*We will thank God for our blessings, including the ability to give an offering for  
the work of God's kingdom.*

**Music at the Offering:** *"Great Is My Faithfulness"* arr. Chris Rice

## **\*Offertory Prayer**

**\*P:** Risen One,

**\*C:** **you call us to believe and bear fruit. May the gifts that we  
offer here be signs of your abiding love. Form us to be your  
witnesses in the world, through Jesus Christ, our true vine.  
Amen**

## **Prayers of Intercession**

**\*P:** Rejoicing that Jesus is risen and love has triumphed over fear, let us  
pray for the church, the world, and all those in need of good news.

*A brief silence.*

- \*V: God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. Lord, in your mercy,
- \*C: hear our prayer.**
- \*V: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. Lord, in your mercy,
- \*C: hear our prayer.**
- \*V: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. Lord, in your mercy,
- \*C: hear our prayer.**
- \*V: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. Lord, in your mercy,
- \*C: hear our prayer.**
- \*V: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. Lord, in your mercy,
- \*C: hear our prayer.**
- Here other intercessions may be offered.*
- \*V: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. Lord, in your mercy,
- \*C: hear our prayer.**
- \*P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
- \*C: Amen.**

## \*Lord's Prayer

\*P: Lord, teach us to pray.

\*C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## \*Benediction

\*P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

\*C: **Amen.**

\*Hymn **ELW#886** "*Oh, For A Thousand Tongues To Sing*"

## \*Dismissal

\*P: Go in peace. Serve the Lord.

\*C: **Thanks be to God.**

Postlude: "*Menuet*"

arr. Handel/Chesterton

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## **Assisting in Worship Today**

**Altar Guild** - Phyllis A., Carol H.

**9:00 AM - Ushers** - John & Sarajane P.

**Lector:** Bonnie V. - **Acolyte:** Volunteer

## **Contacts**

*Office Phone:* 610-837-1061

*Church Email:* stjohnbath@gmail.com

*Pastor Walsh:* 610-837-1061 / 484-282-0699 (emergency)

*Pastor's Email:* pastorterrywalsh@outlook.com



***Follow us on Facebook:***

St. John's church page: <https://www.facebook.com/St-Johns-Lutheran-Church-120814211266763/>

Pastor Walsh's page, for information on faith in the wider world:

<https://www.facebook.com/terrence.walsh.96>

***Follow us on our website:*** [www.stjohnsbathpa.org](http://www.stjohnsbathpa.org)

### **Upcoming Commemorations**

**Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators, Monday, July 1, 2024.** Neale was an English priest who specialized in the translation of Latin and Greek hymns into English.

Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations. **Thomas, Apostle, Wednesday, July 3, 2024.** Though

frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he

later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical

calendars. **Jan Hus, martyr, died 1415, Saturday, July 6, 2024.** Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

## Welcome to St. John's!

We are glad that you are here to worship with us. We are now in the season of the "Sundays after Pentecost." The color of the Pentecost season is green, which leads us to think about the Pentecost season as a time of growth in our Christian faith. Throughout the summer we will read large portions of St. Mark's Gospel, working our way from chapter 2 to chapter 9.

On behalf of Jesus Christ, who was crucified and is now risen from the dead, we welcome you to worship. This morning we will hear the Good News as our lessons are read. We listen and sing to musical selections to worship God who is our creator, redeemer and sanctifier.

We will pray for all of God's people and all of our needs. You are welcome. All are welcome. All are welcome in this place.

### Today's Announcements - Sunday, June 30, 2024

<u>This Week at St. John's</u>	<u>Sixth Sunday After Pentecost</u>
6/30/24 - Sun.	45 Min Bible Study 8:00 AM Worship 9:00 AM Masked Worship (Library) 10:30 AM
7/1/24 - Mon.	Quilters 9:00 AM - Noon
7/4/2024 - Thurs.	<b>HAPPY FOURTH OF JULY</b> (Office Closed)
7/7/24 - Sun.	45 Min Bible Study 8:00 AM Worship/Communion 9:00 AM

**Nursery School Enrollment 2024-2025:** Do you know someone looking for a great place to enroll their child in nursery school? Look no further and share the word, we have an amazing program and teachers here at St. John's Bath. Enrollment forms are available through Dawn Mayer at 610-837-9868 or by e-mailing [stjohnbath@gmail.com](mailto:stjohnbath@gmail.com). Classes for 2, 3, and 4-year old's.

**Funeral Notice for Cecile Wright:** Cecile Wright passed away peacefully on Monday, June 24, 2024 at Fellowship Manor in Whitehall. A funeral service will take place Wednesday, July 3, 2024 at 11:00 am at Fellowship Manor in Whitehall, calling hour is from 10:00-11:00 am. All are welcome to attend.

**Online Giving Option:** We share with you the new e-giving platform, Vanco. This platform provides a secure and user-friendly way to give to our church online, and we are confident that it will make giving more convenient for many members of our congregation. You can give now at this website link: <https://secure.myvanco.com/L-ZAB8>. Whether you choose to give online or in person, your support is vital to the continued success of our church community. We are grateful for your generosity and commitment to our shared mission. Thank you again for all that you do.



Scan this code to  
get the Vanco App  
on your mobile  
device

**VBS Needs:** We are still collecting donations for VBS, if you would like to contribute please mark a special envelope VBS donation in your weekly contribution. We are in need of volunteers both youth and adult for this year's Vacation Bible School. It is a wonderful week to meet new friends, re-ignite past friendships or even better open your heart by witnessing the love God gives us. If you would be interested in helping please e-mail the office at [stjohnbath@gmail.com](mailto:stjohnbath@gmail.com). The dates for VBS this year are July 15-19, 2024, from 9:00-11:30 am.

**WELCA:** To all women of St. John's and beyond. You are welcome to join the Women's group of St. John's Lutheran Church of Nazareth. They are planning a fall luncheon for all women. Stay tuned for more info, if anyone is interested please contact Jeannine Werner at 610-417-3316 and please leave a message.

Stay up to date with worship schedule changes, meeting notices, and weather cancellations by  
texting **STJOHNSBATH to 84576**  
or connect with us online at [stjohnsbath.flocknote.com](http://stjohnsbath.flocknote.com)

**Prayers Requested For:** Jim A., Eileen A., Phyllis & Joe A., Amy B., Allen B., Marsha B., Josie B., the B. Family, Barb B., Cory B., Jason C., Bev F., Barry F., Laverne F., Kathy F., Lilly F., Arya G., Shawn H., Erin H., Troy H., Ned H., Robert H., Chuck H., Scott & Heather H., Seana I., Dennis K., Gerry K., Stanley K., Danny K., Lee L., Shirley L., Gwyn L., Jorge L., Geary M., Ruth M., The M. Family, Danielle N., Samantha O., Arlene O., Brent R., Earl & Steve S., Ethel S., Louise S., Barb S., Beth S., Rosalia S., Gloria S., Dolly T., James T., Stacey T., Ann U., Viola W., Rev. Jay W., Lisa W., Brenda W., LaNor W., the Family of Cecile W., Galen W., Susan W., Richard Y., Yvonne Y., Pauline Y., The Z. Family, Helen Z., Robert Z., Francis Z.

***If you would like to add or remove a person from the prayer list, contact the Church Office (610-837-1061).***

